



Council Member, Troy Barr
Council Member, Greg Gentry
Council Member, Sandra Hockenbury

Council Member, Curt Hudson
Council Member, Bruce Gooden
Council Member, Layne Abell

Mayor Stuart Owen

Agenda Regular Council Meeting
Fick Hall, 155 Sullivan Hill Road
Mt. Washington KY 40047
Monday, November 13, 2023, 6:30 PM EST
Livestream on www.facebook.com/mwcityhall

1. Call to Order
2. Pledge of Allegiance
3. Invocation
4. **Minutes** of the Regular Council Meeting from October 23, 2023.
5. Police Report for the month of October 2023.
6. **Ordinance**

Second Reading – (Motion, and Roll Call Vote)

- A.** An ordinance amending certain sections of the Mt. Washington Code of Ordinances to conform regulations of signage into a uniform method or plan among the various ordinances and to repeal and replace Chapter 155: Maintenance of Signs in its entirety.

Second Reading – (Motion, and Roll Call Vote)

- B.** An ordinance of Mt. Washington, Kentucky City Council Adopting B-1 and B-2 zone regulations set forth by Bullitt County Planning Commission revised April 1987 recorded in County Ordinance book 1 PAGE 517.

Executive Session may be called in accordance with KRS 61.810, for the purpose of future acquisition of real property, litigation, or personnel.



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Second Reading – (Motion, and Roll Call Vote)

- C. An ordinance of the City of Mt. Washington, Kentucky annexing the property located at 281 Hubbard Lane being map number 077-nw0-04-018 owned by Gabrielle and Michael Dunaway unincorporated territory adjoining the city of Mount Washington, Bullitt County, Kentucky.

First Reading- Sponsored by Councilmember Hudson

- D. An ordinance of the City of Mt. Washington, Kentucky amending certain sections of the Mt. Washington code of ordinances in chapter 33 Abandoned Urban Property Tax.
7. **Sign in sheet** – (Public comments are permissible and limited to 5 minutes)
Presentations to the City Council shall be scheduled through the Mayor's Office by contacting the City Administrator to be scheduled on the agenda.
8. **Mayor's Report**
9. **Report from Council**
10. **Adjournment**

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